

CHARGES FOR REPORTS, MAPS, CD's, ETC.

REVISED 07-01-11

| GENERAL PLAN DOCUMENTS AND MAPS | \$ PRICE | 7.25% TAX | \$ TOTAL | S & H | GRAND TOTAL |
|---|---------------------|----------------------|---------------------|------------------|------------------------|
| 1. Goals, Policies and Programs (text) (document available on our website) | 10.09 | 0.73 | 10.82 | 4.50 | 15.32 |
| 2. Resources Appendix (text) | 8.27 | 0.60 | 8.87 | 4.50 | 13.37 |
| 3. Hazards Appendix (text) | 8.55 | 0.62 | 9.17 | 4.50 | 13.67 |
| 4. Land Use Appendix (text) | 9.10 | 0.66 | 9.76 | 4.50 | 14.26 |
| 5. Public Facilities and Services Appendix (text) | 9.59 | 0.70 | 10.29 | 4.50 | 14.79 |
| 6. Official Maps of: resources, hazards, land use, and public facilities—9 maps (\$14.80 ea.) * | 133.20 | 9.66 | 142.86 | 6.00 | 148.86 |
| 7. Resources map – North ½ - color | 17.00 | 1.23 | 18.23 | 2.50 | 20.73 |
| 8. Resources map – South ½ - color | 17.00 | 1.23 | 18.23 | 2.50 | 20.73 |
| 9. Hazard map - North ½ - color | 17.00 | 1.23 | 18.23 | 2.50 | 20.73 |
| 10. Hazard map - South ½ - color | 17.00 | 1.23 | 18.23 | 2.50 | 20.73 |
| 11. Land Use map - North ½ - color | 17.00 | 1.23 | 18.23 | 2.50 | 20.73 |
| 12. Land Use map - South ½ - color | 17.00 | 1.23 | 18.23 | 2.50 | 20.73 |
| 13. Regional Road Network Map 2020 with Waste Facilities Map - color | 17.00 | 1.23 | 18.23 | 2.50 | 20.73 |
| 14. Propose Regional Road Network Map 1998 - color | 17.00 | 1.23 | 18.23 | 2.50 | 20.73 |
| 15. Propose Regional Road Network Map 2020 - color | 17.00 | 1.23 | 18.23 | 2.50 | 20.73 |
| AREA PLAN DOCUMENTS AND MAPS | | | | | |
| 1. Ahmanson Ranch Area Plan (text) | 3.95 | 0.29 | 4.24 | 2.50 | 6.74 |
| 2. Ahmanson Ranch Specific Plan (text)** | 26.95 | 1.95 | 28.90 | 9.00 | 37.90 |
| 3. Ahmanson Ranch Development Agreement** | 14.95 | 1.08 | 16.03 | 4.50 | 20.53 |
| 4. Coastal Area Plan (text) | 8.71 | 0.63 | 9.34 | 4.50 | 13.84 |
| 5. Coastal Area Plan Appendices | 9.39 | 0.68 | 10.07 | 4.50 | 14.57 |
| 6. Coastal Area Plan Map - North Coast - Fig. 16.2 | 3.50 | 0.25 | 3.75 | 2.50 | 6.25 |
| 7. Coastal Land Use Plan Map - South Coast - Fig. 32.1 | 3.50 | 0.25 | 3.75 | 2.50 | 6.25 |
| 8. Coastal Area Plan Map - Central Coast - Fig. 26.2 | 3.50 | 0.25 | 3.75 | 2.50 | 6.25 |
| 9. Coastal Land Use Plan Map - Harbor Area - Fig. 26.3 | 3.50 | 0.25 | 3.75 | 2.50 | 6.25 |
| 10. El Rio/Del Norte Area Plan w/map (text) | 3.95 | 0.29 | 4.24 | 2.50 | 6.74 |
| 11. Lake Sherwood/Hidden Valley Area Plan (text) | 1.94 | 0.14 | 2.08 | 2.50 | 4.58 |
| 12. Lake Sherwood/Hidden Valley Map – Land Use - Fig. 2 - color | 17.00 | 1.23 | 18.23 | 2.50 | 20.73 |
| 13. Lake Sherwood/Hidden Valley Map – Circulation - Fig. 6 | 3.50 | 0.25 | 3.75 | 2.50 | 6.25 |
| 14. North Ventura Ave. Area Plan w/map (text) | 4.95 | 0.36 | 5.31 | 2.50 | 7.81 |
| 15. Oak Park Area Plan w/map (text) | 3.95 | 0.29 | 4.24 | 2.50 | 6.74 |
| 16. Ojai Valley Area Plan (text) | 2.29 | 0.17 | 2.46 | 2.50 | 4.96 |
| 17. Ojai Valley Area Plan Map – Fig. 2 - color | 17.00 | 1.23 | 18.23 | 2.50 | 20.73 |
| 18. Ojai Valley Area Plan Map – Fig. 3 - color | 17.00 | 1.23 | 18.23 | 2.50 | 20.73 |
| 19. Ojai Valley Area Plan Map – Fig. 4 - color | 17.00 | 1.23 | 18.23 | 2.50 | 20.73 |
| 20. Ojai Valley Area Plan Map – Fig. 5 - color | 17.00 | 1.23 | 18.23 | 2.50 | 20.73 |
| 21. Ojai Valley Area Plan Map – Fig. 6 - color | 17.00 | 1.23 | 18.23 | 2.50 | 20.73 |
| 22. Piru Area Plan & Design Guidelines w/map (text) | 6.25 | 0.45 | 6.70 | 2.50 | 9.20 |
| 23. Saticoy Area Plan w/map (text) | 1.73 | 0.13 | 1.86 | 2.50 | 4.36 |
| 24. Thousand Oaks Area Plan w/map (text) | 3.04 | 0.22 | 3.26 | 2.50 | 5.76 |
| ORDINANCES AND CEQA MATERIALS | | | | | |
| 1. Non-coastal Zoning Ordinance (Chapter 1) | 15.43 | 1.12 | 16.55 | 4.50 | 21.05 |
| 2. Coastal Zoning Ordinance (Chapter 1.1) | 9.54 | 0.69 | 10.23 | 4.50 | 14.73 |
| 3. Subdivision Ordinance (Chapter 2) | 5.00 | 0.36 | 5.36 | 2.50 | 7.86 |
| 4. Tree Protection Ordinance and Guidelines | 3.00 | 0.22 | 3.22 | 2.50 | 5.72 |
| 5. County Administrative Supplement State CEQA Guidelines | 5.32 | 0.39 | 5.71 | 2.50 | 8.21 |
| 6. County Initial Study Assessment Guidelines | 7.37 | 0.53 | 7.90 | 4.50 | 12.40 |
| 7. County S.O.A.R. Ordinance (Measure B) | 3.50 | 0.25 | 3.75 | 2.50 | 6.25 |
| *CUSTOM ORDERS OF MAPPED AND GIS DATA - Discuss with GIS Staff - 805-654-3624 | TBD | | TBD | TBD | TBD |

** Special Order, obtain from Dennis Hawkins at 654-2492

*** Obtain from Kim Hocking at 654-2414

Note on map costs: maps larger than 11x17 are \$3.50/map for black & White, or \$17.00/map for color

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| <u>GUIDELINES AND POLICIES</u> | \$ <u>PRICE</u> | 8.25% <u>TAX</u> | \$ <u>TOTAL</u> | <u>S & H</u> | GRAND <u>TOTAL</u> |
|--|---------------------------|----------------------------|---------------------------|------------------|------------------------------|
| 1. Living Among the Oaks | 1.00 | 0.07 | 1.07 | 1.00 | 2.07 |
| 2. Wildlife Among The Oaks | 1.00 | 0.07 | 1.07 | 1.00 | 2.07 |
| 3. Landscape Design Criteria | 6.52 | 0.47 | 6.99 | 2.50 | 9.49 |
| 4. Water Conservation Mgmt. Plan Annual Report 1988-1989 | 8.00 | 0.58 | 8.58 | 4.50 | 13.08 |
| 5. Water Management Plan (Goals & Policies) Vol. 1 1994 | 3.95 | 0.29 | 4.24 | 2.50 | 6.74 |
| 6. Water Management Plan Policies (Tech. Appendix) Vol. 2 | 11.95 | 0.87 | 12.82 | 4.50 | 17.32 |
| 7. Water Management Plan Policies (Public Comments) Vol. 3 | 2.95 | 0.21 | 3.16 | 2.50 | 5.66 |
| 9. Initial Studies Assessment Guidelines | 10.64 | 0.77 | 11.41 | - | 11.41 |
| 8. Communication Facilities Permit Submittal Guidelines | 2.00 | 0.15 | 2.15 | 1.00 | 3.15 |
| <u>MISCELLANEOUS REPORTS</u> | | | | | |
| 1. Ventura County Historical Landmarks | 7.00 | 0.51 | 7.51 | 2.50 | 10.01 |
| 2. Historic Preservation Plan | 4.50 | 0.33 | 4.83 | 2.50 | 7.33 |
| 3. Santa Clara Valley Heritage Survey – Phase IV | 16.00 | N/A | 16.00 | 5.00 | 21.00 |
| 4. Santa Clara Valley Heritage Survey – Phase V | 16.00 | N/A | 16.00 | 5.00 | 21.00 |
| 5. Santa Clara Valley Heritage Survey – Phase VI | 16.00 | N/A | 16.00 | 5.00 | 21.00 |
| 6. Farmworker Housing Study – August 2002 | 3.50 | 0.25 | 3.75 | 2.50 | 6.25 |
| 7. Fillmore Heritage Survey – Phase II *** | 16.00 | N/A | 16.00 | 5.00 | 21.00 |
| 8. Fillmore Heritage Survey – Phase II Supplement *** | 4.50 | 0.33 | 4.83 | 2.50 | 7.33 |
| 9. Ojai Heritage Survey - Phase III | 16.00 | N/A | 16.00 | 5.00 | 21.00 |
| 10. Saticoy Historic Property Survey | 8.00 | 0.58 | 8.58 | 4.50 | 13.08 |
| 11. Open Space District Advisory Committee Recommendations | 3.75 | 0.27 | 4.02 | 2.50 | 6.52 |
| 12. Vacant Land Infill Study – Final Report | 4.95 | 0.36 | 5.31 | 2.50 | 7.81 |
| 13. Strategies for Livable Comm. – Final Report and Recommendations | 6.95 | 0.50 | 7.45 | 2.50 | 9.95 |
| 14. Strategies for Livable Comm. – Background info/Issue Papers | 4.95 | 0.36 | 5.31 | 2.50 | 7.81 |
| 15. Benchmarks: Report Card for Ventura County, 2000 | 4.95 | 0.36 | 5.31 | 2.50 | 7.81 |
| 16. Ag/OS as a Transportation/Land Use Impact Mitigation Strategy, 1997 | 12.00 | 0.87 | 12.87 | 4.50 | 17.37 |
| 17. Ag Policy Working Group (APWG)-Final Report and Recommendations, 1998 | 12.00 | 0.87 | 12.87 | 4.50 | 17.37 |
| 18. Vehicle Miles Traveled Reduction Final Report, 1995 | 12.00 | 0.87 | 12.87 | 4.50 | 17.37 |
| 19. Ventura County Measuring Progress in the 21 st Century | 4.95 | 0.36 | 5.31 | 2.50 | 7.81 |
| 20. Ventura County Transportation Center Study | 4.95 | 0.36 | 5.31 | 2.50 | 7.81 |
| <u>MISCELLANEOUS MAPS</u> | | | | | |
| 1. Census Tracts Map - color | 17.00 | 1.23 | 18.23 | 2.50 | 20.73 |
| 2. Analysis Zones Map - color | 17.00 | 1.23 | 18.23 | 2.50 | 20.73 |
| 3. Supervisorial Districts Map – color * (Can order any size) | 17.00 | 1.23 | 18.23 | 2.50 | 20.73 |
| 4. Agricultural Preserves Map - color | 17.00 | 1.23 | 18.23 | 2.50 | 20.73 |
| 5. Santa Monica Mtns. Coastal Zone Environmentally Sensitive Habitats Map* | 3.50 | 0.25 | 3.75 | 2.50 | 6.25 |
| 6. LCA Contract Map - color * | 17.00 | 1.23 | 18.23 | 2.50 | 20.73 |
| 7. Greenbelt Map - color * | 17.00 | 1.23 | 18.23 | 2.50 | 20.73 |
| 8. State Special Study Zones Maps * - color (Can order any size) | 17.00 | 1.23 | 18.23 | 2.50 | 20.73 |
| 9. Earthquake Faults * - color (Can order any size) | 17.00 | 1.23 | 18.23 | 2.50 | 20.73 |
| 10. Individual map w/parcelization on aerial photo * - color | 17.00 | 1.23 | 18.23 | 2.50 | 20.73 |
| 11. Maps w/ selected resource & hazard information * - color | 17.00 | 1.23 | 18.23 | 2.50 | 20.73 |
| <u>CD's OF VARIOUS DOCUMENTS AND STUDIES</u> | | | | | |
| 1. Charge per CD | 15.00 | - | 15.00 | 2.50 | 17.50 |
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